### NATURAL RESOURCES COMMISSION

#### **AGENDA**

August 16, 2007

Lansing Center 333 E. Michigan Lansing

(Unless otherwise noted, all meetings are open to the public.)

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Room 202

Wildlife Regulations

## 3:00 p.m. COMMITTEE OF THE WHOLE

Room 201

- 1. Director's Action Items
- 2. Draft Michigan Gray Wolf Management Plan Presentation

## 4:30 p.m. PUBLIC APPEARANCES BEFORE THE NATURAL RESOURCES

COMMISSION: (The actual order of appearances MAY change and

MAY be grouped by subject matter.)

Room 201

## REGULAR MEETING OF THE NATURAL RESOURCES COMMISSION

# I. <u>FOR INFORMATION ONLY – NATURAL RESOURCES COMMISSION ACTION IN SEPTEMBER</u>

2008 Natural Resources Commission Meeting Dates

### II. NATURAL RESOURCES COMMISSION ACTION

- A. Approval of Minutes July 12, 2007 Natural Resources Commission Meeting
- B. Waterfowl and Other Migratory Bird Hunting Regulations For 2007-2008 Wildlife Conservation Order, Amendment No. 15 of 2007 ......1-6

## III. FOR INFORMATION ONLY – Director's Action in September

## **Land Use Orders of the Director**

Order to Regulate Use, South Higgins Lake State Park,
Roscommon County, prohibit parking a vehicle in boat launch parking
lot without a boat trailer attached, and prohibit mooring boats on
shorelines or bottomlands in front of a state park unless registered
as a camper; and Order to Regulate Use of snowmobiles at
Fort Custer Recreation Area
Land Use Orders of the Director, Amendment No. 15 of 2007
FOR INFORMATION ONLY

### IV. DIRECTOR'S ACTION ITEMS

Α.

| Land Transactions Listing (Page 13) |  |   |  |
|-------------------------------------|--|---|--|
| 1.                                  | Gift of Construction and Maintenance Easement  |   |  |
|                                     | Port Austin Harbor of Refuge – Huron County Land Transaction Case #20070177  |   |  |
| 2.                                  | Gifts of Relinquishment of Lease   |   |  |
|                                     | a.   | St. Clair Flats Wildlife Area – St. Clair County The Raymond Szczesniak Tract Land Transaction Case #20060282 |  |
|                                     | b.   | St. Clair Flats Wildlife Area – St. Clair County The James Gerlach Tract Land Transaction Case #20070155      |  |
| 3.                                  | Wildlife Land Exchange   |   |  |
|                                     |  | hwestern Management Unit – Newaygo County d Transaction Case #2005025423-28                                   |  |
| 4.                                  | Sale of Dedicated State-owned Lands  |   |  |
|                                     | a.   | Proud Lake State Recreation Area – Oakland County Land Transaction Case #2004005429-33                        |  |
|                                     | b.   | Cadillac Management Unit – Wexford County Land Transaction Case #2004010834-36                                |  |
|                                     | C.   | Traverse City Management Unit – Manistee County Land Transaction Case #2005040337-39                          |  |
| 5.                                  | <u>Park</u>  | Parks and Recreation Land Acquisition   |  |
|                                     | Administrative Consent Judgment The Cleveland Cliffs Iron Company – Marquette County Land Transaction Case #2007019440 |   |  |

If you are unable to attend the Natural Resources Commission meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909 or e-mail at: <a href="mailto:glodent@michigan.gov">glodent@michigan.gov</a>. If you would like further information on Agenda items or would like to address the Commission, please contact Teresa Gloden at 517-373-2352, or e-mail: <a href="mailto:glodent@michigan.gov">glodent@michigan.gov</a>. Persons with disabilities needing accommodations for the meeting should contact Teresa Gloden at 517-373-2352.

LOOK FOR THIS AGENDA AND OTHER NATURAL RESOURCES COMMISSION ITEMS ON THE DNR WEB PAGE AT: <a href="http://www.michigan.gov/dnr">http://www.michigan.gov/dnr</a> and click on the "Natural Resources Commission" Quick Link.